



# SCC McDONALDS TOURNAMENT

April 29-May 2, 2021



### 18 and Under Division:

Division will play a Round Robin Format. Parent involvement/coaching is not allowed.

### 16 and Under Division:

Division will play a Round Robin Format. Parent involvement/coaching is not allowed.

### 14 and Under Division:

Division will play a Round Robin Format. Parent involvement/coaching is not allowed.

### 12 and Under Division:

Division will play a Round Robin Format. These matches will not have a court monitor. Parent involvement/coaching is not allowed.

### 10 and Under Division:

Division will use 78ft court with green dot ball. Division will play a Round Robin Format. These matches will not have a court monitor. Parent involvement/coaching is not allowed. Another option is our hand fed division(Co-Ed) for players that can't serve.

### 8-Under Novice Tournament:

No serving. All matches are supervised and monitored. Monitors will toss balls (red) to begin points over a QuickStart net (36 foot court). Best introduction to tennis for players with little or no experience. Everyone gets medal. We do not recognize gender in this division.

**TOURNAMENT DIRECTOR:** Marc Johns @ 661-333-2480

**INFORMATION:** Players lunch will be served Saturday May 1st 11:30am-1:30pm

**COST:** \$40.00 (Includes lunch on Saturday May 1st)

**COST FOR 8-UNDER:** \$25 (Includes lunch on Saturday May 1st)

**TIME:** *It is your responsibility to check draw at [www.kerntennis.org](http://www.kerntennis.org) on April 28th!*

**DEADLINE:** April 25<sup>th</sup> 2021 by 3pm (Limited # of spots available)

**PRIZES:** ALL 8-Under receive a medal of participation. ALL divisions have trophies for Winners & Finalist.

PLAYER NAME \_\_\_\_\_ AGE \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_  
 E-MAIL (LEGIBLE PLEASE) \_\_\_\_\_ MOBILE PHONE \_\_\_\_\_  
 PARENT(S) NAME \_\_\_\_\_ CASH \_\_\_\_\_ CHECK \_\_\_\_\_ CHARGE ACCOUNT # \_\_\_\_\_

DIVISION: 8 AND UNDER DIVISION\_\_\_ (36 foot court with red balls)  
 BOYS 10(SERVING) \_\_\_\_\_ GIRLS 10(SERVING) \_\_\_\_\_ OR CO-ED 10\_\_\_(HAND FED)  
 BOYS 12 \_\_\_\_\_ GIRLS 12 \_\_\_\_\_ BOYS 14 \_\_\_\_\_ GIRLS 14 \_\_\_\_\_  
 BOYS 16 \_\_\_\_\_ GIRLS 16 \_\_\_\_\_ BOYS 18 \_\_\_\_\_ GIRLS 18 \_\_\_\_\_